



2026 Vendor Registration

Fridays, July 17th - September 11th, 2026

Selling hours 4:30 pm – 7:30 pm

Farmer's Market Location is:

Lions Club Park
103 E 8th Ave, Big Timber, MT 59011

Setup & Parking

Setup starts at 2:30 – 4:00, be ready to sell by 4:30.
Please park on McLeod or 8th to unload and then move your car away from the area
where the public will park by 4:15 pm.

NO SALES ALLOWED BEFORE 4:30 PM

Vendor Spaces

Be prepared for strong winds!

Vendor Spaces are 10 x 10 ft.

Electricity is available, but you must bring your long extension cords, no tables or chairs are provided.

Please bring some kind of sunshade to protect you during selling hours. Weights are a good idea for canopies.

10 x 10 Space Rental is \$15

If you want to rent a canopy, cost is \$20.00/Canopies are limited first-come first-served

Children Entrepreneurs – Only charge for Canopy Rental if needed

Spaces are rented on a first come first serve basis, form and fees received.

Mail this form and remittance to:

Sweet Grass County Chamber of Commerce
PO Box 1012, Big Timber, MT 59011

Questions? Please call Christine Bakke @ (509) 387-1310 or email at Christine@BigTimber.com.

Name: _____ Name of Business: _____

Name of Person(s) or Group Renting Space _____

Address: _____

City: _____ State _____ Zip _____

Phone: _____ Email: _____

What type of products/information are at your booth? _____

☐ Will attend all 9 weeks ☐ July 17 ☐ July 24 ☐ July 31 ☐ Aug 7 ☐ Aug 14 ☐ Aug 21 ☐ Aug 28 ☐ Sept 4 ☐ Sept 11

All vendors please read and sign the following:

In consideration of the acceptance of this entry form and for being permitted to participate in this event voluntarily, I hereby assume complete responsibility for any injury or accident which may occur during my participation in this event and I hereby release and hold harmless the sponsors and the organizers of the Sweet Grass County Chamber of Commerce and their agents and employees and all other persons or entities associated with this event from any loss, liability, damage or claims I may have arising out of my participation in this event.

Signature of Voluntary Participation

Date