



2025 Winter Markets – Vendor Registration

Name: _____ Name of Business _____
Name of Person(s) or Group Renting Space

Address: _____
City State zip

Phone: _____ Email: _____

Type of Products/Information at your booth? _____

Limited to two tables/vendor

☐ Friday & Saturday, November 28th & 29th – 9:00 am – 4:00 pm (Legion Hall Basement)

☐ Friday, December 5th – 4:00 pm No Charge for a booth (Shepherd Square, be ready to sell by 4:30)

\$50 for both days, # Spaces _____ # of tables _____ each = _____ \$

Spaces are rented on a first-come first-serve basis, form and fees received.

Mail this form and remittance to:

Sweet Grass County Chamber of Commerce
PO Box 1012, Big Timber, MT 59011

Questions? Please call Christine Bakke @ (509) 387-1310 or email at Christine@BigTimber.com

All vendors please read and sign the following:

In acceptance of this entry form and for being permitted to voluntarily participate in this event, I hereby assume full and complete responsibility for any injury or accident which may occur during my participation in this event and I hereby release and hold harmless the sponsors and the organizers of the Sweet Grass County Chamber of Commerce and their agents and employees and all other persons or entities associated with this event from any loss, liability, damage or claims I may have arising out of my participation in this event.

Signature of Voluntary Participation

Date